

San Juan County 4-H Horse Show



McGee Park

41 Rd. 5568 Farmington, NM

June 7, 2024



Name of 4-H Member _____

Date _____

Address _____

Phone _____

Guardian's Name _____

County _____

4-H Age Group: Novice Junior Senior

4-H State Series Back #: _____

Horse's Name _____

Horse's Age _____

Did you attend the 2024 NM State Horse School? Yes No

Please Select the classes you wish to enter.

- | | |
|--|---|
| <input type="checkbox"/> Showmanship at Halter | <input type="checkbox"/> Hunter Under Saddle |
| <input type="checkbox"/> Western Pleasure | <input type="checkbox"/> Hunt Seat Equitation |
| <input type="checkbox"/> Western Horsemanship | <input type="checkbox"/> Barrel Racing |
| <input type="checkbox"/> Ranch Riding | <input type="checkbox"/> Poles |
| <input type="checkbox"/> Ranch Trail | <input type="checkbox"/> Western Pleasure Futurity |
| <input type="checkbox"/> Ranch Reining | <input type="checkbox"/> Western Pleasure Versatility |

Class Fee: \$10 per class

Horse School Participant discounted
class fee: \$5 per class

Office and Insurance Fee: \$20

Number of Classes Entered _____ X Class Fee (\$10 or \$5) = _____

Office + Insurance Fee = \$20 _____

Total = _____

Checks or Cash ONLY

Checks can be made out to SJC 4-H Council

4-H Member's
Signature _____ Date _____

Guardian's
Signature _____ Date _____

New Mexico State University is an equal opportunity/affirmative action employer and educator,
NMSU and the US Department of Agriculture cooperating.

Please contact Augusta Ahlm at the San Juan County Extension Office two weeks prior to
event for any accommodation requests. 

505-334-9496

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June 7, 2024



Name _____ Age _____

Date of Birth _____ 4-H Division: (circle one) NOVICE, JUNIOR, SENIOR

Name of Horse as on 4H Horse Certificate: _____

Complete Mailing Address _____

County _____ Phone Number _____

I swear and affirm that I am a bona fide 4-H member of the State of New Mexico; that I am enrolled in a 4-H club for the year 2024 and am in good standing. I hereby acknowledge that my Horse Certificate had been on file with the County Extension Office at the beginning of the 4-H year or no later than May 1, 2024. Bring your horse certificate with you to the show! They will be checked.

Signature of Contestant _____

Signature of Parent/Guardian _____

We, the undersigned parents and natural guardian of _____, a minor, do hereby release the hosting location, New Mexico State University, and sponsoring groups, organizations and individuals from any and all responsibilities and liabilities for any and all injuries or disablement of any kind or nature, whatsoever, suffered or inflicted by or through, our minor child's participation in the 4-H Horse Show to be held at McGee Park in Farmington, NM, on June 7, 2024. This is complete and full and is not conditioned upon any act, words, or deeds, by either the undersigned or the sponsoring bodies and individuals of said horse show.

Date _____ Signature of Parent/Guardian _____ Printed Name _____

SHOW WILL BE MANAGED ACCORDING TO NEW MEXICO STATE 4-H HORSE SHOW RULES. THESE CAN BE FOUND AT YOUR LOCAL COUNTY EXTENSION OFFICE OR ON THE STATE 4-H WEBSITE. ALL RULES WILL BE STRICTLY ENFORCED. ALL JUDGES OR SHOW MANAGEMENT DECISIONS ARE FINAL. ANY COMPLAINT MUST BE WRITTEN AND TURNED INTO SHOW MANAGEMENT OR THE STATE 4H OFFICE. ANY ABUSE OF THE RULES CAN BE CAUSE FOR DISMISSAL FROM THIS SHOW AND FUTURE HORSE SHOWS.

NOVICE, JUNIOR AND SENIOR HIGH POINT WINNERS AND RESERVE WINNERS WILL RECEIVE AWARDS.

Additional Information about McGee Park:

- Hauling in early or leaving late- Stall rental \$15 per stall per night- Paid to McGee Park
 - o You may NOT put more than one horse per stall!
- Trailer/RV hook up- Paid separately directly to McGee Park
 - o Dry hook up- Electric only- \$15 per night (FREE SHOWERS AVAILABLE)
 - o Full hook up with water- \$30 per night
 - o Call McGee Park @ 505-325-5415 for RV/ Stall reservations 505-325-5415

Entries can be mailed to:

213-A South Oliver Dr.

Aztec, NM 87410

Registration Due: May 29th, 2024

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