**New Mexico State 4-H**

**Family and Consumer Sciences Lettermen Program**

**Silver Letter Application**

Deadline for Submission to County Extension Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Awards:**

* If lettering for the first time – Chenille Letterman Clover
* Silver Letter for Junior Achievement – Silver "H" Pin
* If selected for Platinum Letter for Overall Achievement in Home Economics – Award Plaque

**Eligibility:**

Any junior-age 4-H member in good standing in New Mexico 4-H, not having received a Silver Letter previously and meeting the requirements for Silver Letter (refer to eligibility section of the Family and Consumer Sciences Lettermen Program Guidelines.) Application form may be written or typed but must be legible (please print and do not use a font smaller than 10 point).

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_County:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Years in 4-H \_\_\_\_\_\_\_\_\_\_\_ City/Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Enrollment** (list only Home Economics, Family Life, Consumer Education & Home Management, Food & Nutrition, Personal Growth & Development or Creative Arts Projects). Add additional sheets if necessary.

|  |  |  |
| --- | --- | --- |
| **Project #** | **Title of Project** | **Year Enrolled** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Presentations** (list only Home Economics, Family Life, Consumer Education & Home Management, Food & Nutrition, Personal Growth & Development or Creative Arts Presentations).

|  |  |  |
| --- | --- | --- |
| **Date of Presentation** | **Name of Presentation/Project** | **Name of Group**  **# in Attendance** |
|  |  |  |
|  |  |  |
|  |  |  |

**Community Service** (list only Home Economics, Family Life, Consumer Education & Home Management, Food & Nutrition, Personal Growth & Development or Creative Arts related community service). Add additional sheets if necessary.

|  |  |  |
| --- | --- | --- |
| **Date of Service** | **Name of Project** | **Items Donated/Tasks Completed** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Contests** (list only Home Economics, Family Life, Consumer Education & Home Management, Food & Nutrition, Personal Growth & Development or Creative Arts Contests). Code contest with a (C) for county and/or a (D) for district.

|  |  |  |
| --- | --- | --- |
| **Year** | **Name of Contest** | **Awards** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Fair Exhibits** (list only Home Economics, Family Life, Consumer Education & Home Management, Food & Nutrition, Personal Growth & Development or Creative Arts Project Exhibits). Add additional sheets if necessary.

|  |  |  |
| --- | --- | --- |
| **Year** | **Name of Project** | **Item(s) Exhibited** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Project Record Forms** (list only Home Economics, Family Life, Consumer Education & Home Management, Food & Nutrition, Personal Growth & Development or Creative Arts Project Record Forms Completed).

|  |  |
| --- | --- |
| **Year** | **Name of Project** |
|  |  |
|  |  |
|  |  |
|  |  |

**Project Story**

Write a narrative in the space below telling what you have learned from your Home Economics, Family Life, Consumer Education & Home Management, Food & Nutrition, Personal Growth & Development and Creative Arts Projects. Add additional sheets if necessary.

I hereby certify that all information contained in this form is factual and complete.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Member Signature Date Parent Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Leader Signature Date County Agent Signature Date